



**Monday, June 26, 2023**  
**Regular Session Governing Board Meeting**

**Regular Meeting - June 26, 2023**  
**Orland Unified School District Office**  
**903 South Street**  
**Orland, CA 9596**

**OPEN SESSION:** This meeting will be open to the public at 4:30 pm. Closed session will immediately follow; Open session begins at approximately 6:00 pm

**NOTE:** Board Reference Documents may be reviewed at [www.orlandusd.net](http://www.orlandusd.net) (Board of Education) (Board Agenda & Minutes 2022/2023) (Click on the boarddocs link under Current & Past Board Agendas, Minutes & Reference Documentation) Documents are referenced for each action item on the agenda. A limited number of printed document packets will be available for public distribution at the Board meeting and available for public inspection at the District Office located at 903 South Street, Orland, CA.

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**1. CALL TO ORDER, ROLL CALL**

1.1 Call Meeting to Order, Roll Call

1.2 Public Comment Regarding CLOSED SESSION Agenda Items

1.3 Closed Session: 1.3.1 CONFERENCE WITH LABOR NEGOTIATORS (Victor Perry & Jennifer Boone) with OTA, CSEA Orland Chapter 456 and Unrepresented pursuant to Government Code 54957.6; 1.3.2 PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/COMPLAINT pursuant to Government Code 54957; 1.3.3 STUDENT DISCIPLINE OR OTHER CONFIDENTIAL STUDENT MATTERS (Ed Code Sections 35146;48900;48912(b);49060 & 20 U.S.C. Section 1232g) Review Requests for re-admission for one (1) Student

1.4 Return to Open Session

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**2. PLEDGE OF ALLEGIANCE/ADJUSTMENT OF AGENDA/PUBLIC COMMENTS**

2.1 Announce Any and All Actions Taken in Closed Session

2.2 Pledge of Allegiance

2.3 Approval of Agenda

2.4 Requests to have any agenda item heard at a specific time

2.5 Declarations of conflict of interest from any Governing Board Member(s) abstaining from discussions and voting on any particular agenda item(s)

2.6 Public comment regarding any item that is NOT on the OPEN SESSION Agenda

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**3. COMMUNITY-STAFF REPORTS**

3.1 Classified Representative/Certificated Representative Reports

3.2 Superintendent's Report

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**4. CONSENT ITEMS**

4.1 Governing Board Minutes - May 18, 2023

4.2 Vendor Warrants as submitted and Classified and Certificated Salaries

4.3 Renew Information Technology and Managed Cloud Service Agreement between OUSD and Shasta Union High School District for the 2023-2024 School Year

4.4 Approve Tentative Agreement Between OTA and OUSD

4.5 Approve Tentative Agreement Between OUSD and CSEA

4.6 Donation - Mill Street

4.7 Donation - CK Price

4.8 Donations - Orland High School

4.9 Overnight Trip Request - OHS Cheer

4.10 Overnight Trip Request - OHS Football

4.11 Overnight Trip Requests - OHS Volleyball

4.12 Personnel Assignment Report

## **5. DISCUSSION/ACTION ITEMS**

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5.1 PUBLIC HEARING - In Accordance with Education Codes 42127 & 52062, a Public Hearing will be conducted at this time to allow public input on the Orland Unified School District's Local Control Accountability Plan (LCAP). (Available for preview on district website and at the District Office, 903 South Street, Orland, CA)

5.2 PUBLIC HEARING - In Accordance with Education Codes 42127 & 52062, a Public Hearing will be conducted at this time to allow public input on the Orland Unified School District's 2023/2024 Preliminary Budget

5.3 2023-24 Budget Overview for Parents

5.4 LEA Local Indicators Survey for CA School Dashboard

5.5 Resolution #22-22/23 Budget Transfer Resolution

5.6 Budget Excess Reserves

5.7 Resolution #23-22/23 Authorizing Absences for Religious Exercises or Instruction

5.8 Approval of the 23/24 Classified Salary Schedule

5.9 Approval of the 23/24 Confidential, Management, and Administrative Salary Schedules

5.10 Approval of the 23/24 Chief Business Official Salary Schedule

5.11 Approval of the 23/24 Superintendent Salary Schedule

## **6. INFORMATION**

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6.1 22/23 Title I Evaluation

6.2 2022/23 Title III Program Evaluation

## **7. PLANNING**

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7.1 Board Meetings - Tuesday, June 27, 2023 - 6:00 pm; Thursday, August 17, 2023 - 6:00 pm

## **8. BOARD OF TRUSTEES REPORT**

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8.1 Board Member Reports

## **9. ADJOURNMENT**

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